When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

PUE P1-7028

DOCUMENTARY TRANSMER TAX

S None
Signature Tax Public

RECEIVED FOR RECORD

JUL 19 1974

Adin, Past Sclock M.

CITY APPERENT

Book 1974, Page 91138

Recorded in Official Records

of Riverside County, California

CL. 10. County, California

FEES COUNTY, California

FEES COUNTY, California

CITY DEED NO.

CITY OF RIV

PUBLIC UTILITIES EASEMENT

8558

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHEVRON CONSTRUCTION COMPANY, a General Partnership,

as Grantor_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of __underground electrical service

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A uniform strip of land 6.00 feet in width over that portion of Lot 6 of TRACT No. 5311-1 as shown by map on file in Book 79 of Maps, at pages 78 thru 82 inclusive, records of Riverside County, California, lying westerly and southwesterly of the following described line:

BEGINNING at the northwest corner of Lot 5 of said TRACT No. 5311-1;

Thence South 0° 30' East, along the westerly line of said Lot 5, a distance of 33.79 feet to an angle point;

Thence South 28° 18' 31" East, continuing along said westerly line, a distance of 39.60 feet to its intersection with the northwesterly line of MAYBROOK CIRCLE, a private street, as shown on said map; said point being the TERMINUS of this line description.

DESCRIPTION APPROVAL

by Alecker Materiages 6,28,14 by

TOGETHER WITH the right to clear and keep clear said easement and right-ofway from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing underground electrical service

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

CHEVRON CONSTRUCTION COMPANY, a General Partnership

CRISMAR DEVELOPMENT CORPORATION a General Partner

Mario Mory, President

(TI)

APPROVED AS TO FORM Send Der ASSI. CITY ATTOMIEY

TO 446 C				
(Corporation	as a	Partner	of- a	Partnership

¶county of_

LOS ANGELES

TATE OF CALIFORNIA

July 11, 1974 _, before me, the undersigned, a Notary Public in and for said State, personally appeared Mario Mory

The corporation the corporation

**XXXX of CRISMAR DEVELOPMENT CORPORATION the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation. The corporation being known to me to be one of the partners of CHEVRON CONSTRUCTION CO. the partnership

, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership precuted the same.

WITNESS my bond and office Signature

LINDA É. COHEN Name (Typed or Printed)

OFFICIAL SEAL LINDA & COHEN

the Deed or

or and on reconded on : hereby

8220.

TRACK

6

o de la constante de la consta

MAYBROOK CIRCLE (private street)

528°18'31"[, 39.60"

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE MARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/48-1

SCALE - 1" = 40' DRAWN BY JMW DATE 6 127/74 SUBJECT Public Ltilities Easement

E229